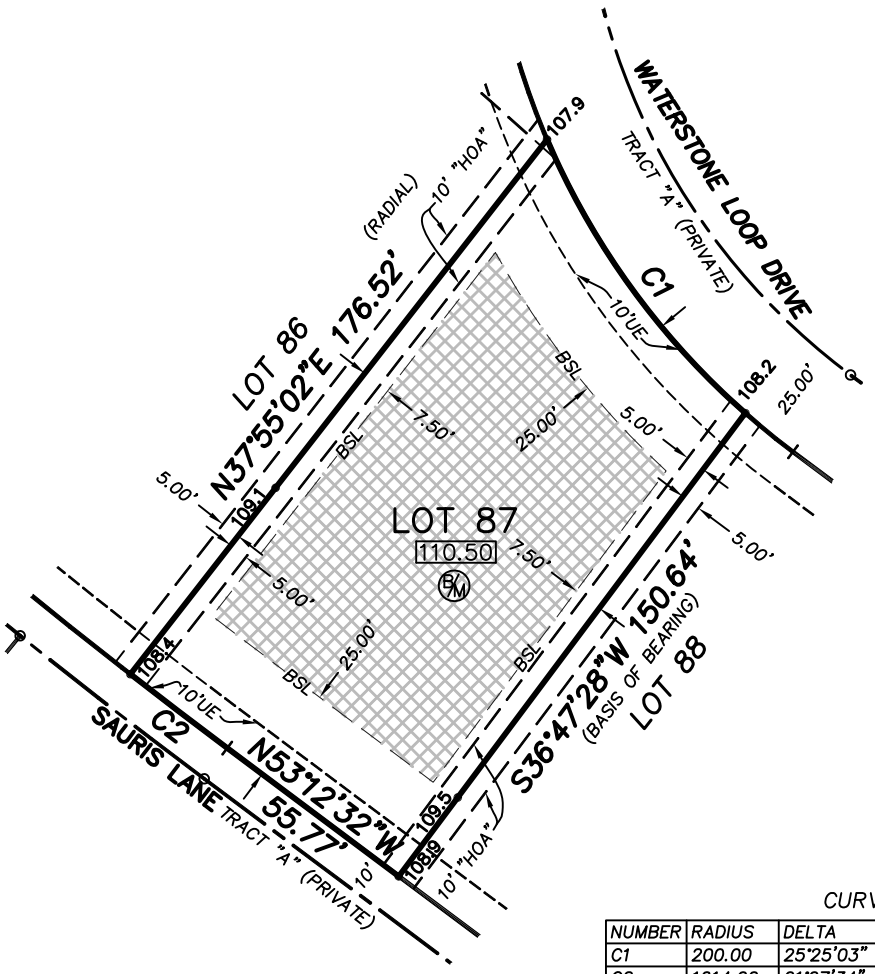
WATERSTONE – LOT 87

DESCRIPTION:

Lot 87, WATERSTONE, according to the plat thereof, as recorded in Plat Book _____, Pages _____ through _____ of the Public Records of Orange County, Florida.

Containing 0.316 acres more or less and being subject to any restrictions, rights–of–way and easements of record.



CURVE TABLE

NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1	200.00	25°25'03"	88.72	88.00	S35°55'01"E
C2	1614.00	01°07'34"	31.72	31.72	N52°38'45"W

50 0 50

Scale: 1" = 50'

– BUILDABLE AREA

Notes:

– This is not a survey.

– Elevations and lot drainage information shown hereon are based on construction drawings prepared by Donald W. McIntosh Associates, Inc. (DWMA) for WATERSTONE, Grading and Drainage Plan, Dated 2/01/07, last revised 10/25/07.

– All information shown hereon is subject to change without notification to the recipient. This plan is provided to summarize building constraints for the lot depicted hereon based on information provided to DWMA. The information shown hereon should be confirmed with the recorded plat, approved construction drawings, project design guidelines and local building codes to assure the data indicated has not been superseded.

– Garage Finish Floor elevations not shown hereon. See Engineering or Architectural plans for additional elevations.

NAME	SQUARE FEET	ACRES
ENTIRE LOT	13772	0.316
BUILDABLE AREA	7710	0.177

LEGEND:
BSL – BUILDING SETBACK LINE
PC – POINT OF CURVATURE
PT – POINT OF TANGENCY
R – RADIAL
NR – NON–RADIAL
NT – NON–TANGENT
DE – DRAINAGE EASEMENT
UE – UTILITY EASEMENT
"HOA" – HOMEOWNERS ASSOCIATION EASEMENT
PB – PLAT BOOK
PGS – PAGES
UE – UTILITY EASEMENT
C1 – CURVE NUMBER (SEE TABLE)
L1 – LINE NUMBER (SEE TABLE)
NHWL – NORMAL HIGH WATER LINE
00.0 – PROPOSED FINISHED FLOOR ELEVATION
B/M – PROPOSED LOT GRADING TYPE
113.8 – PROPOSED SPOT GRADE ELEVATION

PREPARED FOR:
HARRIS, HOOKER & HUBER, LLC
WATERSTONE – LOT 87

DONALD W. McINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644–4068
CERTIFICATE OF AUTHORIZATION NO. LB68

DRAWN BY: RLR	CHECKED BY: RLC	JOB NO.	SCALE	SHEET 1
DATE: 11/26/07	DATE: 11/27/07	26126.0515	1"=50'	OF 1